## BOARD OF DIRECTORS MEETING APRIL 22, 2024

## **AGENDA**

- 1. Call to Order
- 2. Consideration of Minutes
- 3. Report by Chairman
- 4. Report by General Manager
- 5. Legal Report Butch Moore
- 6. Old Business
  - a. Update on landfills.
  - b. Update on mattresses.
- 7. No New Business
- 8. Visitor comments.
- 9. Adjournment